# **Iconic days**

PIPES Participatory Investigation of Public Engaging Spaces

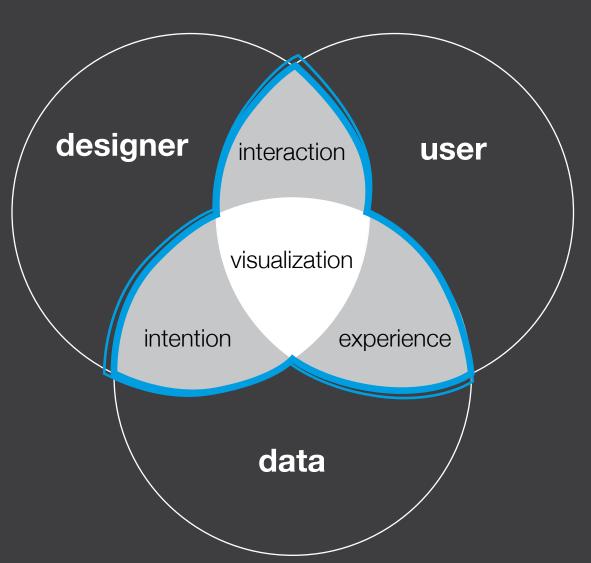
Clara Piazuelo & Laia Blasco







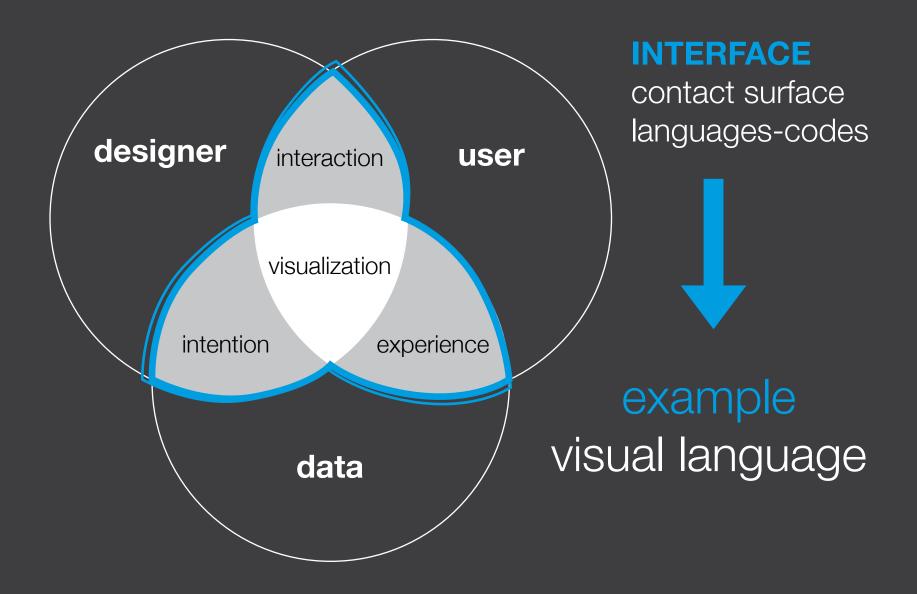
## Interface diagram



#### **INTERFACE**

contact surface languages-codes

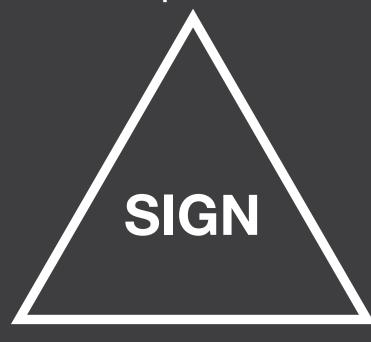
### Interface diagram



Semiotics: Pierce

Sign: object, interpretant and representant

interpretant



representant

object

### Semiotics: Pierce

Sign: icon, index & symbol

**ICON** 

**INDEX** 

SYMBOL







A GLASS

CAR

MAN

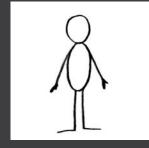
A GLASS

CAR

MAN



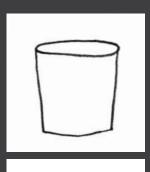




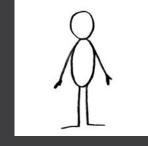
A GLASS

CAR

MAN







figurative

synthesia

abstract

WOMAN

INDUSTRY

MESSAGE

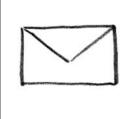
WOMAN

**INDUSTRY** 

MESSAGE



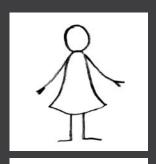


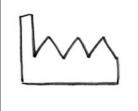


WOMAN

**INDUSTRY** 

MESSAGE



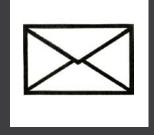




# figurative







abstract

HAPPYNESS

SADNESS

**HAPPYNESS** 

SADNESS





figurative

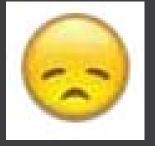
**HAPPYNESS** 

SADNESS









abstract

## OLYMPIC GAMES

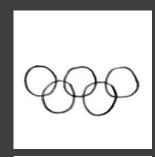
PEACE

LOVE

OLYMPIC GAMES

PEACE

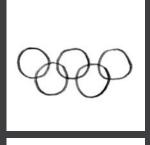
LOVE







OLYMPIC GAMES



abstract

PEACE



LOVE







# Sign



00

**ICON** 

figurative

standard

SYMBOL

MAN

CAR



WOMAN



MESSAGE

**INDUSTRY** 



**INDEX** 

**HAPPYNESS** 



SADNESS



OLYMPIC GAMES

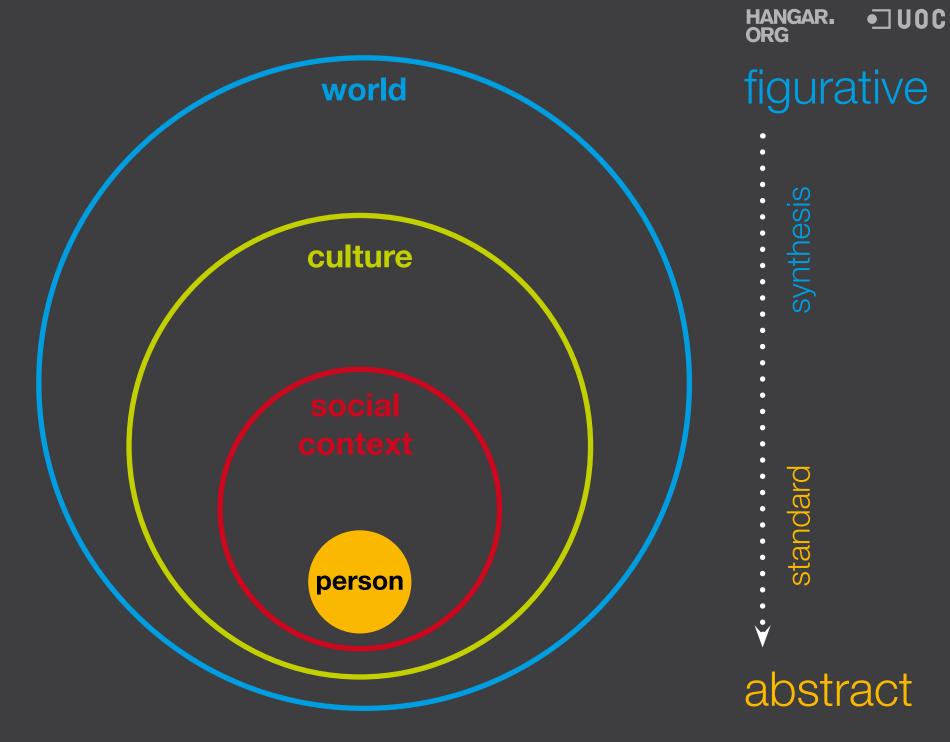


PEACE



LOVE

abstract



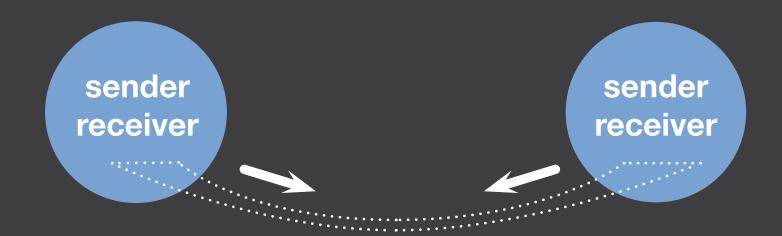
### Draw

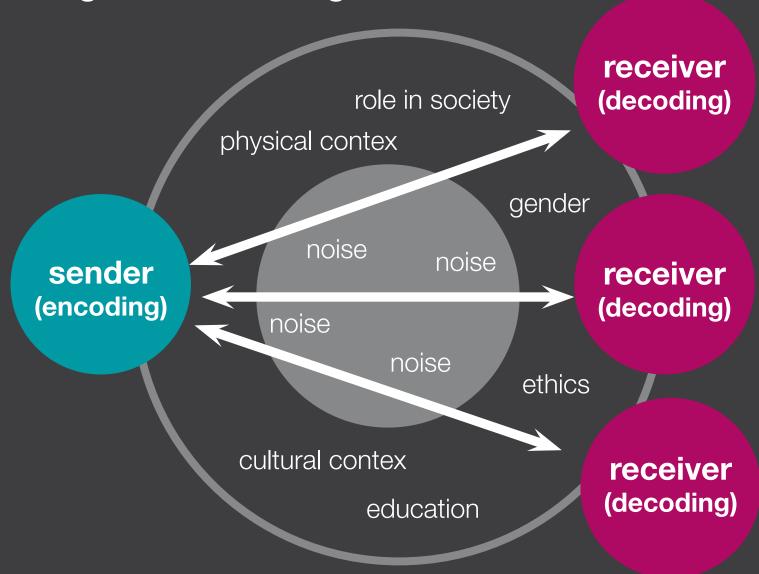
### *IRONY*

SEDUCTION

VULNERABLE

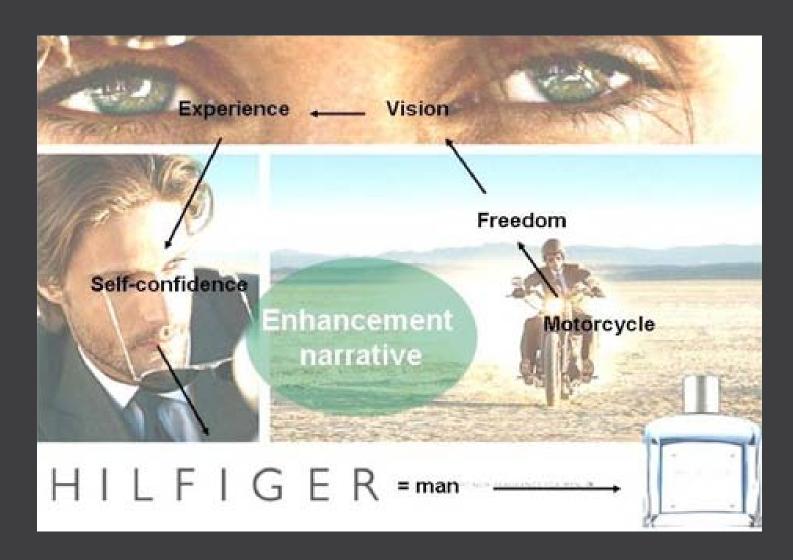
### Semiotics: Saussurre











#### Motorcycle

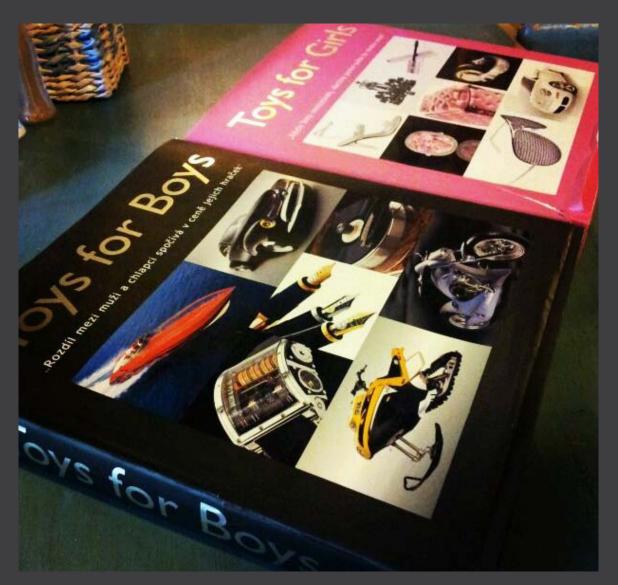
Whereas in a Western context a motorcycle represents freedom, adventure, and speed. In a Chinese context it is considered dangerous, noisy, and low status.

#### **Open Landscape**

For Westerners, the open landscape portrays independence and lifestyle enhancement. From the Chinese view, the countryside may be perceived as dirty and dusty.



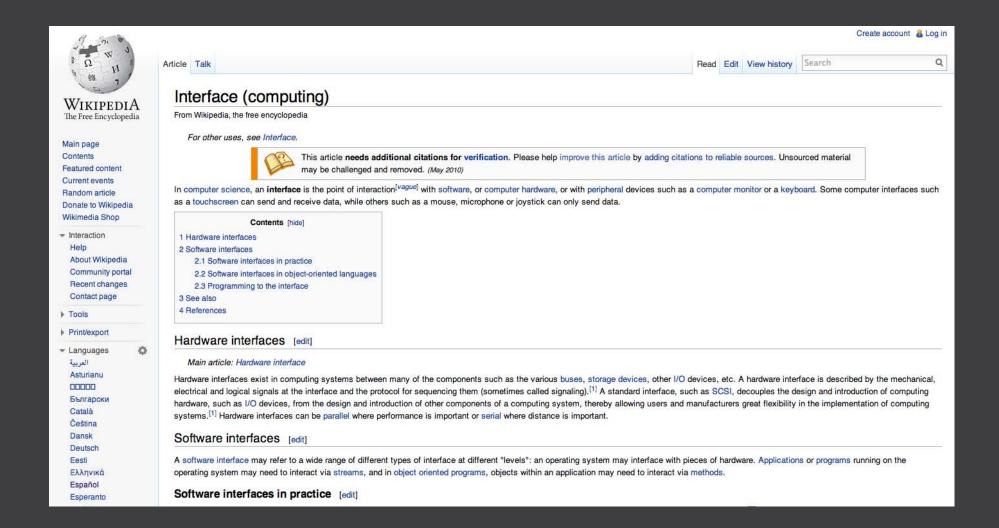
## Think about...



¿What is the senders message?

¿How do you decode the message?

### Wikipedia



## Wikipedia

### The sender's concept

- We want you to edit content only if you can really make a constructive contribution to better the quality of the article.
- Wikipedia is interested in wide-consensus, not in individual expression or discussion.
- Wikipedia is a common effort and a valuable resource to all its users.
- We invite you to be a constructive part of this group.
- Should you decide that your input can benefit this work, then and only then should you click the edit button, learn the specific WikiMedia syntax and make the edit.
- Remember your edit is always temporary and can be changed or reverted immediately by any of the other user or moderator.

## Wikipedia

### The discourse sender's encoding, embedded in the interface

- Minimal interface, very rational and utilitarian.
- The article page is not editable in itself.
- The edit button is available for different parts of the page.
- The page leading to a discussion page appears at the top and is given very low attention (and its existence is unknown to most of Wikipedia's users).
- The WikiMedia interface is unique, it is not hard to understand but it requires learning, adjusting and a bit of trial and error.
- The interface allows you to preview your edit prior to submitting it.

### Her



## And we ask you

¿Can you define the interface in a textual way?

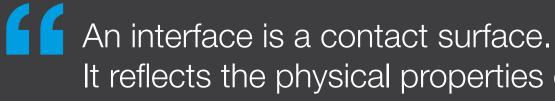
¿Can you represent the interface concept in a visual way?

### Interface definitions



A point of interconnection between two independent systems.

### Interface definitions



It reflects the physical properties of the interactors, the functions to be performed, and the balance of power and control.

Laurel and Mountford

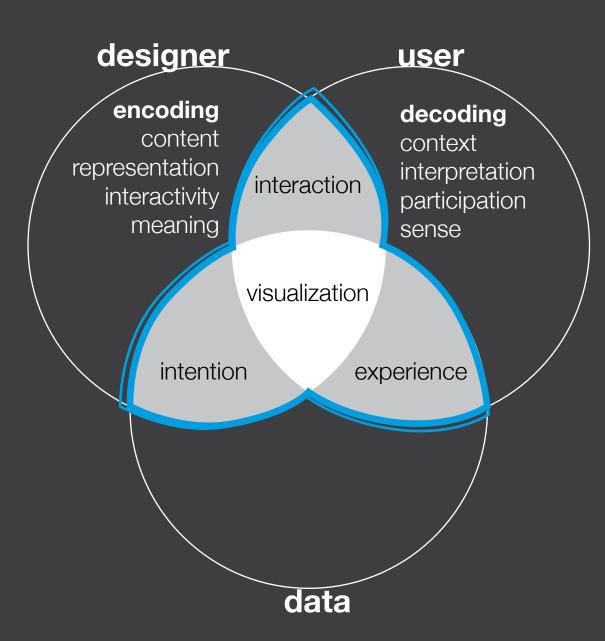
### Interface definitions



in the case of computers, interfaces mediate between humans and machines, between machines and between humans. Interfaces thus involve an exchange between data and culture. In this sense, the computer interface can be described as a cultural interface combining cultural content (images, text, movies, sound) with machine/media control (buttons, menus, filters, etc.) and networks (World Wide Web). As such, the interface can be seen as a cultural paradigm affecting not only our creative production and presentation of the world but also our perception of the world.

Andersen, Christian Ulrik and S.Pold. Interface Criticism: Aesthetics Beyond the Buttons

## Interface diagram



#### **INTERFACE**

contact surface languages-codes

#### no universal

cultural references human model aesthetic position

### no neutral

embedded ideology

### And we ask ourselves

- ¿Is the language universality an aim that we should pursue?
- Is the interface **neutrality** an aim that we should pursue?
- ¿How can we analyze the ideology embedded in the interface?
- What are the strategies to design an honest interface that visualize its embedded ideology?

### Thank you!

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